



## MAYOR-COUNCIL AGENDA

Tuesday, December 18, 2012 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### A. Arts & Venues Denver - Tariana Naves

RR12-0941 \*Appoints Quinten Gonzalez to the Denver County Cultural Council representing Arts & Venues Denver for a term beginning January 1, 2013 through January 1, 2015.

#### B. DIA - Amy Raaz

BR12-0931 \*Approves a 3-year \$585,000 contract with Systems Integration Corp to improve the airport's Employee Parking System (201101391) for 20,000 employees, integrating it with security and other requirements.

#### C. Department of Safety - Mark Valentine

BR12-0934 \*Amends the Justice Benefits, Inc., commission contract to extend the term through 2013 for a contract amount of \$600,000 to gather and process data to maximize the City's federal funding for the State Criminal Alien Assistance Program (CE71019).

#### D. Finance - Steve Wirth

BR12-0933 \*Approves a no-cost extension of the on-call contract with H. C. Peck & Associates, Inc., for real estate, right-of-way consultant, and relocation services until July 31, 2013 (OC62046).

#### E. Fire - Eric Tade

BR12-0940 \*Approves a \$1 lease with the City of Sheridan for the fire station and administrative offices to support fire protection services to the City of Sheridan for 2013 (FIRES-201208810).

#### F. Human Services - Ron Mitchell

BR12-0935 \*Accepts and appropriates a first-half allocation for fiscal year 2013 of the Emergency Solutions Grant (ESG) grant award provided by the U.S. Department of Housing and Urban Development in the amount of \$343,770.50.

#### G. Public Works - Nancy Kuhn/Ernie Ivy

RR12-0938 \*Grants a revocable permit to Sam's No. 3—On Curtis, Inc. to encroach into the public right-of-way with an existing enclosed outdoor patio for year-around dining at 1500 Curtis St. in Council District 8.

BR12-0939 \*Revises Section 3 of CB12-0084 to authorize Public Works to purchase compressed natural gas powered vehicles.

### **II. MATTERS FOR COUNCIL DISCUSSION:**

### **III. MATTERS FOR COUNCIL INFORMATION:**

### **IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week