



MAYOR-COUNCIL AGENDA

Tuesday, April 12, 2011 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Denver International Airport - Brian Elms

BR11-0233 *Approves an amendment to the Airport Support Facilities Lease agreement between Delta Air Lines Inc. and the City for a term extension through December 31, 2011, and for space changes in the building/cargo areas (AR56030-1).

BR11-0234 *Approves an amendment to the Airline Support Facilities Lease agreement between Frontier Airlines, Inc. and the City for a term extension through December 31, 2011, and changes in the leased space in the cargo building (AR56031-1).

BR11-0235 *Approves a contract amendment to the Airport Use and Facilities Lease agreement between Delta Air Lines Inc. and the City for a term extension through December 31, 2011, and for space revisions to the ticket counter, holding room, etc. (AR56006-2).

BR11-0236 *Approves a Standard Consumer Services Concession agreement with World Wide Insurance & Business Services, Inc. for money exchange services in the Terminal and on Concourses A and B (PLANE-201100034-00).

B. Environmental Health - Doug Kelley

BR11-0151 Food Producing Animals Ordinance.

C. Human Services - Ron Mitchell

BR11-0240 *Accepts \$392,627 for the Emergency Solutions Grant from the U.S. Dept. of Housing and Urban Development to fund emergency services to remediate homelessness and poverty.

D. Police - Jeannie Springer

BR11-0237 *Approves an amendment to the agreement between the City and County of Denver and Century Helicopters, Inc. to extend the term of the agreement and for continued provision of helicopter maintenance for the Denver Police Department (CE61220-3).

E. Public Works - John Burton/Debra Baca

BR11-0238 *Approves a \$1.5 million purchase order with La Farge North America for aggregate of varying sizes for the Asphalt Plant and Street Maintenance (PWOPS0000004744).

RR11-0239 *Dedicates existing City owned land as Evans Ave. at its intersection with S. Broadway and with S. Lincoln in Council District 7. ROW #2011-0205-01.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

A. City Attorney's Office - Karla Pierce

*indicates consent agenda item **indicates the item will be on committee agenda this week