



MAYOR-COUNCIL AGENDA

Tuesday, May 24, 2016 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Mayor's Office - Anthony Aragon

RR16-0361 *Approves the Mayoral reappointments of Sung “Tiger” Kim, Sean Mandel and Don Novak; and, the appointment of Chris Swank to the Bluebird Business Improvement District Board of Directors for terms effective immediately and expiring 5-31-20, or until a successor is duly appointed.

B. Arts & Venues Denver - Frank Delmonte/Tad Bowman

RR16-0372 *Adds \$110,965.96 to the revenue agreement with Verizon Wireless through 3-31-26 for a new total of \$616,602.68 for the limited, non-exclusive license to use certain designated areas on the Red Rocks Amphitheatre property for the installation, maintenance, alteration, repair, replacement, operation, removal of radio frequency equipment, and a wireless distributed antenna system related equipment (THTRS-201415690-01).

RR16-0373 *Adds \$382,860.40 to the revenue agreement with New Cingular Wireless PCS through 3-31-26 for a new total of \$815,080.26 for the limited, non-exclusive license to use certain designated areas on the Red Rocks Amphitheatre property for a new distributed antenna system to improve cellular phone service at Red Rocks (RC01006-01).

C. Community Planning and Development - Jill Jennings Golich

RR16-0370 *Approves an agreement with Broadway Station Partners concerning certain items related to their development of a portion of the former Gates Rubber Factory site at I-25 and Broadway including environmental standards, open space, vested rights, and horizontal infrastructure design in Council District 7.

D. Denver International Airport - Aaron Barraza

RR16-0366 *Approves a contract with Xcel Energy for a Solar Canopy Lease at the Denver International Airport carport structure located at the 61st and Peña train station on airport property (PLANE 201626852).

E. Environmental Health - Julie Saporito

RR16-0365 *Amends a contract with Clearesult Consulting, Inc. by extending its term two years to 10-31-18 and adding \$680,625 for a new total of \$2,788,992 to allow Denver to continue running its successful energy efficiency financing program for residents and businesses (ENVHL-201204731).

F. Finance - Steve Wirth/ Angela Casias

BR16-0359 *Approves the partial release of a storm water easement granted from the Regional Transportation District (RTD) to the City at RTD’s Consolidated Rail Maintenance Facility at 5151 Fox Street because parts of the storm water pipe are being relocated and portions of the existing easement are no longer needed in Council District 9.

BR16-0360 *Conveys interest in unusable land located at approximately Buchtel Boulevard and South Dahlia Street to the Regional Transportation District in Council Districts 4 and 6.

G. Office of Human Resources - Nicole de Gioia-Keane/ Alena Duran

BR16-0364 *Amends the Classification and Pay Plan by deleting Recreation Facility Assistant and Recreation Aide. These are classes to be abolished because they are currently vacant and no longer needed by the Department of Parks and Recreation.

BR16-0363 *Amends the Classification and Pay Plan by adding Deputy Manager at pay grade 821-A; a new classification for the highest level executive in large charter departments.

BR16-0362 *Amends the Classification and Pay Plan by adding Aviation Program Manager at pay grade 819-E.

H. Parks and Recreation - Yolanda Quesada/ Greg Neitzke

BR16-0374 *Approves the addition of 1 acre to the existing Bear Valley Park located along West Dartmouth Avenue in Council District 2.

BR16-0375 *Approves the addition of 0.02 acre to the existing Chavez Park located at West 42nd Avenue and Tennyson Street in Council District 1.

BR16-0376 *Approves the addition of 0.20 acre to the existing City of Karmiel Park located South Steele Street and Cherry Creek Drive North in Council District 10.

BR16-0377 *Approves the addition of 2.62 acres to the existing Fillius Park located in Jefferson County.

BR16-0378 *Approves the addition of 0.26 acre to the existing Genesee Park located in Jefferson County.

BR16-0379 *Approves the addition of 1.83 acres to the existing Summit Lake Park located in Clear Creek County.

RR16-0331 Approves an agreement with Downtown Denver Events, Inc. (DDE) for the operation and maintenance of a publicly accessible beer garden in block 2 (located between 16th & 17th Streets) of Skyline Park during the summer season over the next three years in Council District 9 (2016-2018).

I. Public Works - Angela Casias

BR16-0371 *Approves connecting 5400 Monroe Street in Commerce City to Denver wastewater facilities.

RR16-0353 *Approves the \$908,250 purchase of seven Freightliner 114SD Cab and Chassis from Transwest Truck.

RR16-0355 *Adds awnings with poles, bike racks, blade sign, roof drain, and downspouts to the encroachment approved for 2620 Walnut Street in Council District 9.

RR16-0356 *Grants a revocable permit to Denver Bike Sharing to encroach into the public right-of-way with a bicycle docking station at 1600 Platte Street in Council District 1.

- RR16-0357 *Dedicates land as public right-of-way as Brighton Boulevard at the intersection of 29th Street and Brighton Boulevard in Council District 9.
- RR16-0358 *Approves a \$518,632 purchase of four Freightliner 114SD Cab and Chassis and four Monroe Dump bodies and plow systems from Transwest Truck, Inc. and OJ Watson to replace aging vehicles.
- RR16-0368 *Dedicates two tracts as public right-of-way for Stapleton Filing No. 23 between Trenton Street and Uinta Street in Council District 8.
- RR16-0369 *Approves a three-year \$5,607,581.34 on-call contract with Sky Blue Builders for installation of protected bicycle lane and neighborhood bikeway facilities including curb and drainage reconfiguration, pavement markings, bicycle loop and rack parking, and signage (201626972).
- BR16-0306 Approves an increase in sanitary sewer and storm water charges beginning 7-1-16.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week