



---

## Infrastructure and Culture Committee Agenda

---

**Wednesday, October 22, 2014 10:30 AM City & County Building, Room 391**

**Committee Members:** Shepherd, Chair; Lehmann, Vice-Chair; Brown; López; Montero; Robb

**Committee Staff:** Shelley Smith

---

### Bill Requests

**BR14-0808**      **Amends the Development Agreement (Green Valley Ranch North) with HC Development and Management Services Inc., Town Center Metropolitan District, and Ebert Metropolitan District to calculate the remaining financial obligations of Parks and Recreation under the City Funding Plan, provide for the transfer to the City of certain properties primarily related to Town Center Park, First Creek Park and the First Creek Trail Corridor, and specify funding responsibilities for development of these properties and the High Line Trail Corridor (PARKS-XC34006-03).**

*Mark Tabor, Parks & Recreation*

**BR14-0838**      **Approves the purchase of a 5 acre parcel of land at 12680 Albrook Drive at a cost of \$170,000 and in cooperation with Trust for Public Lands and Environmental Learning for Kids, to provide a site for environmental education, stewardship of natural resources and training in leadership and service, in Council District 11.**

*Gordon Robertson, Parks & Recreation; Stacie Gilmore, Environmental Learning for Kids; Justin Spring, Trust for Public Land*

**BR14-0839**      **Approves the appropriation of \$170,000 from State Conservation Trust Fund (SCTF) contingency to support the acquisition of the Montbello Open Space at 12680 Albrook Drive in partnership with the Trust for Public Land (TPL) and Environmental Learning for Kids (ELK) to develop an environmental learning center to be operated by ELK.**

*Laura Perry, Management & Budget*

**BR14-  
0840**

**Approves leasing a 5 acre parcel of land at 12680 Albrook Drive for 50 years to Environmental Learning for Kids, to provide a site for environmental education, stewardship of natural resources and training in leadership and service. The agreement provides for the construction of an education center, storage building(s) and appropriate appurtenances.**

*Lisa Lumley, Real Estate*

**BR14-  
0847**

**Grants the authority to acquire all or any portion of property interest in forty three (43) properties, including temporary and permanent easements, for the widening of Federal Boulevard from 7th Avenue to West Holden Place in Council District 9.**

*James Geist, Senior Engineer, Denver Public Works; Randal Lapsley, Design Project Manager, Tsiouvaras Simmons Holderness (TSH) Consulting Engineers; Amy Kennedy, Environmental Planner, Pinyon Environmental; Giles L. Flanagin and Stephen Wirth, Division of Real Estate*