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## Business, Workforce & Sustainability Committee Agenda

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Wednesday, May 11, 2011      1:30 PM      City & County Building, Room 391

**Committee Members:**      Hancock, Co-Chair; Linkhart, Co-Chair; Brown; Faatz;  
Lehmann; López

**Committee Staff:**      Debra Bartleson

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### Bill Requests

BR11-0324 [Approve](#) a \$2,534,000.090 loan agreement between the City and Affordable Communities, Inc. to purchase a 40 unit multi-family property from Neighborhood Stabilization Program (NSP) 2 funding.  
*Beth Truby, Office of Economic Development; Melissa Stirdivant, Office of Economic Development*

BR11-0226 [Approve](#) an amendment to the existing contract with The National Western Stock Show Association with reference to the transfer of improvements, allocation of Seat tax, the Association's rights to use of their facilities, and clarification of sponsorship signage rights in the coliseum (CEOX010-1).  
*Kent Rice, Theatres & Arenas; Tad Bowman, Theatres & Arenas; Paul Andrews, President/CEO of National Western Stock Show*