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## Health, Safety, Education & Services Committee Agenda

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**Tuesday, March 18, 2014      1:30 PM      City & County Building, Room 391**

**Committee Members:**      Brooks, Chair; Kniech, Vice-Chair; Herndon; López; Robb

**Committee Staff:**      Debra Bartleson

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### Presentations

- 1.                    Denver Commission on Aging report.**  
*Amanda Gregg, Human Rights & Community Partnerships;*  
*Paul Ramsey, Chair of the Commission on Aging*
  
- 2.                    Office of the Independent Monitor Annual Report.**  
*Nicholas Mitchell, Director of the Independent Monitor's*  
*Office*