



## MAYOR-COUNCIL AGENDA

Tuesday, July 01, 2014 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

#### A. Budget and Management - Derrick Kuhl/Kelly Greunke/David Marquardt

- BR14-0531 \*Approves the close-out of the "Community Corrections FY 12-13" grant and transfers the cash balance of \$61,525.67 to the General Fund (Accounting No. 12302-3501101-S3055FY1213).
- BR14-0534 \*Establishes a capital grant fund and appropriates \$500,000 in funds received from the Colorado Department of Public Health & Environment to restore a portion of the Westerly Creek channel in Council District 5 (201416722).

#### B. Community Planning and Development - Michelle Pyle

- BR14-0522 Changes the zoning from O-1 (Former Code) to U-SU-A with waivers (Urban Context, Single Unit, lot size 3,000 sf min.) of property at 6801 East First Avenue (Buckley Annex) in Council District 5.
- BR14-0523 Changes the zoning from O-1 (Former Code) to U-SU-B with waivers (Urban Context, Single Unit, lot size 3,000 sf min.) of property at 7000-7300 proposed Archer Place located in Council District 5.
- BR14-0524 Changes the zoning from O-1 (Former Code) to G-RH-3 (General Urban context, Row House) with waivers of property at 6700-7398 and 6701-7399 Lowry Boulevard and 6701-7399 Archer Place in Council District 5.

#### C. Office of Economic Development - Tracy Huggins/Seneca Holmes

- BR14-0470 Approves a Cooperation Agreement between the City and County of Denver and the Denver Urban Renewal Authority for the 2300 Welton Project to establish, among other matters, the parameters for tax increment financing with incremental property taxes in Council District 8.
- BR14-0471 Approves an amendment to the Welton Corridor Urban Redevelopment Plan for the 2300 Welton Project to establish a Property Tax Increment Area to support the Project in Council District 8.

#### D. Public Works - Nancy Kuhn/Michael Finocchio

- RR14-0517 \*Dedicates a parcel of City-owned land as Josephine Street located near its intersection with 14th Avenue in Council District 10.
- RR14-0518 \*Dedicates a parcel of land as part of the public right-of-way of East 9th Avenue at its intersection with Clermont Street in Council District 5.
- RR14-0519 \*Dedicates a parcel of land as part of the public right-of-way of East 8th Avenue at its intersection with Clermont Street in Council District 5.

- RR14-0520 \*Dedicates a parcel of land as public-right-of-way as Clermont Street at its intersection with 8th Avenue in Council District 5.
- RR14-0526 \*Amends Resolution No. 9, Series of 2013, which granted a revocable permit, to include additional stairs, a lower level raised patio, a trench drain and planter wall at 2601 Walnut Street in Council District 9.
- RR14-0529 \*Grants a revocable permit to Curious Theatre Company to encroach into the public right-of-way with a steel landing and stairway system at 1080 Acoma Street in Council District 10.
- RR14-0533 \*Dedicates a parcel of City-owned land as part of the public right-of-way of West Mississippi Avenue near its intersection with South Broadway in Council District 7.
- BR14-0525 \*Approves a \$1,626,782.84 contract with W.L. Contractors to upgrade traffic signals Sheridan and Colfax and at Federal and Evans in Council Districts 1 and 7 (201414860).
- BR14-0528 \*Vacates 14 feet of public right-of-way of West 47th Avenue along the northern property line of 4696 North Grove Street in Council District 1.

E. Purchasing - Chris Vanderbilt

- BR14-0532 \*Adds \$151,000 to the cap in the current master purchase order with CEM Sales & Service (for a total of \$650,000) and extends the term for one year through 7-31-15 for recreation center aquatic equipment (0397A0112).

F. Sheriff - Mark Valentine

- BR14-0530 \*Amends a contract with The Compass Group USA, Inc. to add one year through 6-30-15 to continue providing food and beverage vending machines at the Denver County Jail and Downtown Detention Facility (RC01013).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

A. Collective Bargaining Update – Rob Nespor and Janna Young

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week