



MAYOR-COUNCIL AGENDA

Tuesday, June 02, 2015 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. City Attorney - Nikki Holmlund/ Rob Nespor

BR15-0293 *Approves an agreement with Jackson Lewis, PC for \$1 million and through 9-30-15 to provide legal advice, assistance and representation with respect to discrimination issues to the Career Service Board and the City (201521249-00).

B. Denver International Airport - Aaron Barraza/ Amy Raaz

BR15-0350 *Approves a 20-year lease with the Federal Aviation Administration (FAA) in the amount of \$888,969.60 ending on 9-30-35 for the land upon which the FAA's Technical Operations Center and "TRANCON" Air Traffic Control Operations facilities are located on Denver International Airport property (201520836).

BR15-0351 *Amends a contract with IHCS, Inc., doing business as Maven Asset Management, by adding \$100,000 for a new contract total of \$592,000 and extending the contract by one year through 10-19-16 for on-call system support services for the Maximo software application at Denver International Airport (201100494-03).

BR15-0367 *Amends the agreement with Host International, Inc., doing business as Rock Bottom Restaurant & Brewery, to expand the square footage of Rock Bottom Restaurant & Brewery by more than 20% to utilize adjacent vacant space at Denver International Airport (AR 78004).

C. Department of Safety - Mary Beth Wise

BR15-0369 *Amends a contract with BI, Inc. to provide better service locally and nationally to monitor offenders under supervision with the Electronic Monitoring Program. No changes to the contract term or amount (2013-14300).

BR15-0370 *Amends a contract with Alcohol Monitoring Systems Inc. to provide better service locally and nationally by adding the use of Ethernet communication to monitor offenders under supervision with the Electronic Monitoring Program. No changes to the contract term or amount (2013-14545).

D. Environmental Health - Lisa Farrell

BR15-0347 *Amends a contract with Engineering Management Support, Inc. by extending the contract for three additional years with a new end date of 8-30-18, and increasing contract value by \$1.5 million with a new total of 1.95 million to complete work at the Vasquez Blvd./I-70 Superfund Site in Council District 9 (ENVHL-2011207388-02).

E. Human Services - Ron Mitchell

BR15-0344 *Approves a contract with Parker Personal Care Homes, Inc. through 6-30-18 for \$713,502 to provide placements and case management services to children in out-of-home care (2015-22200).

BR15-0343 *Accepts the Community Services Block Grant (CSBG) award provided by the State of Colorado Department of Local Affairs in the amount of \$1,021,869 for fiscal year 2015-2016 to deliver services and/or provide assistance to low income families and individuals (SOCSV-2015-22154).

BR15-0363 *Approves a contract with Families First, Inc. for \$656,842 through 6-30-18 to provide placements and case management services to children in out-of-home (2015-22257).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

A. City Attorney's Office – Rob Nespor

B. Mediation Update – Evan Dreyer

*indicates consent agenda item **indicates the item will be on committee agenda this week