



MAYOR-COUNCIL AGENDA

Tuesday, October 27, 2015 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Mayor's Office - Anthony Aragon

RR15-0769 *Approves the Mayoral appointment of Chris Baumann to the Denver Community Corrections Board for a term effective immediately and expiring 6-30-19, or until a successor is duly appointed.

B. Arts & Venues Denver - Tad Bowman/ Mark Najarian

RR15-0763 *Adds \$9.5 million to the contract with Argus Event Staffing, LLC for a new total of \$23 million to accommodate the increased business volume at Denver Arts & Venues facilities (THTRS-CE03107-03).

C. Budget and Management - Brendan Hanlon

BR15-0776 Approves a 2015 supplemental budget request for Denver Arts & Venues from the Arts and Venues Special Revenue Fund of \$4,100,000 due to increased events during 2015.

BR15-0778 Approves supplemental 2015 budget requests for the Denver Fire Department and the Office of Economic Development Business Incentive Fund in the amount of \$6,300,000 from the City's General Fund Contingency.

D. City Attorney - David Broadwell/ Chad Sublet

BR15-0777 Amends portions of Section 38-132 of the Denver Revised Municipal Code which governs aggressive panhandling and solicitation in roadways.

E. Denver International Airport - Aaron Barraza

BR15-0773 *Authorizes the establishment of "Airport Concessions Loan Fund – Phase III" project Fund No. 1107-1010 as a revolving loan fund available to concessionaires in need of gap financing for capital costs.

BR15-0774 *Authorizes the creation of certain funds and accounts to provide for the administration of certain hotel revenues concerning operation and management of the hotel at Denver International Airport.

F. Denver Public Library - Ron Miller

RR15-0762 *Approves a lease purchase agreement for an internet system (\$473,366) from World Wide Technology, Inc. and phone system (\$378,730) from Peak Uptime for the Denver Public Library.

G. Department of Safety - Eric Tade

BR15-0764 *Amends an intergovernmental agreement with the City of Sheridan by renewing the agreement for an additional year through 12-31-16 at annual rate of \$1,956,144 in revenue to provide fire protection services to the City of Sheridan (FIRES201208809-03).

H. District Attorney - Irene Blatnick/ Margaret Abrams

RR15-0767 *Accepts a three-year federal grant from the Office on Violence Against Women (OAVW) for the "Grants to Encourage Arrest and Enforcement of Protection Orders" in the amount of \$750,000 through 9-30-18; funding to help improve outcomes for victims of domestic violence and will be managed by the District Attorney's Office (DATTY201524693).

I. Finance - Andrew Johnston

RR15-0770 *Approves the 2016 Work Plan and 2016 Budget for the 14th Street General Improvement District in Council District 9.

RR15-0771 *Approves the 2016 Work Plan and Budget and approves a mill levy for the Gateway Village General Improvement District in Council District 11.

RR15-0772 *Approves the 2016 Work Plan and Budget and approves a mill levy for the RiNo Denver General Improvement District in Council District 9.

J. Human Services - Ron Mitchell

RR15-0766 *Authorizes a one-year Site Use Agreement with The Board of Governors for the Colorado State University System, acting by and through Colorado State University for the College of Health and Human Services, in the amount of \$10 and through 12-31-16 to provide cooking and nutrition classes to clients at all Denver Human Services locations (Castro, East, and Montbello) (2015-24011).

K. Parks and Recreation - Bob Finch/ Yolanda Quesada

BR15-0728 Amends various sections of Chapter 39 of the Denver Revised Municipal Code to update provisions on enforcement of parks rules and regulations.

L. Public Works - Angela Casias

RR15-0739 Approves a \$1.539 million contract with Burlington Northern Santa Fe for the acquisition of 12.1 acres for the first installment of the Two Basin Drainage Project in Council District 9.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS: