



## MAYOR-COUNCIL AGENDA

Tuesday, October 04, 2011 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### A. Denver International Airport - Brian Elms

BR11-0693 \*Authorizes the City and County of Denver to accept 100% reimbursement in the amount of \$14,931,257 from a funding agreement with the Transportation Security Agency (TSA) for the upgrade of the Baggage Handling System (BHS) in Checked Baggage Resolution Areas (CBRA) at DIA.

#### B. Human Services - Ron Mitchell

BR11-0682 \*Amends the Express Personnel Services contract (CE11077-01) with the Department of Human Services to add \$250,000 to the agreement for a new total contract amount of \$900,000; to provide temporary employment positions to process assistance applications.

#### C. Public Works - Stacie Loucks/Brendan Kelly/Andrew Johnston/Kimberly Watanabe

BR11-0684 \*Vacates public right-of-way that is Fundy St. between 54th Pl. and 54th Ave. for construction of a private cul-de-sac in Council District 11.

BR11-0686 \*Approves the assessments (\$529,441) for constructing improvements within the S. Broadway Streetscape (Arizona to Iowa) Local Improvement District in Council District 7.

BR11-0687 \*Approves the annual assessments (\$59,000) for maintaining improvements in the S. Broadway Streetscape (Arizona to Iowa) Local Maintenance District in Council District 7.

BR11-0688 \*Approves the agreement and plan to exclude Denver land from the Lakehurst Water and Sanitation District, which is primarily in Jefferson County, and agrees that Denver will continue to provide sanitary sewer service to the excluded area in Council District 2.

BR11-0694 \*Amends the IGA with Denver Water regarding relocation of conduits crossing the South Platte River near 11th Av. to accommodate re-channelization, increasing Denver's obligation by \$727,700, for a new total of \$2,414,132, and approves expenditure of those funds.

RR11-0689 \*Dedicates a parcel of land as public right-of-way for 43rd Av., east of Sherman in Council District 9.

RR11-0690 \*Dedicates a parcel of land as public right-of-way for 44th Av. between Sherman and Pearl in Council District 9.

RR11-0691 \*Dedicates a parcel of land as public right-of-way for an alley bounded by 44th Av., 43rd Av. and Sherman in Council District 9.

### **II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

A. City Attorney's Office - Karla Pierce

\*indicates consent agenda item   \*\*indicates the item will be on committee agenda this week