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## Government & Finance Committee Agenda

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**Wednesday, September 11, 10:30 AM City & County Building, Room 391  
2013**

**Committee Members:** Faatz, Chair; Nevitt, Vice-Chair; Brown; Kniech; Ortega;  
Shepherd

**Committee Staff:** Shelley Smith

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### Presentations

- 1. Briefing: Motor Vehicle Division**  
*Tony Frazzini, Director, Motor Vehicle Division*
- 2. Executive Session: Liability Quarterly Report**  
*Karla Pierce and Rob Nesor, City Attorney's Office*