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## Health, Safety, Education & Services Committee Agenda

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**Tuesday, August 13, 2013      1:30 PM      City & County Building, Room 391**

**Committee Members:**      Brooks, Chair; Shepherd, Vice-Chair; Kniech; López; Robb

**Committee Staff:**      Debra Bartleson

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### Bill Requests

**BR13-0501      Councilmember Ortega – Plastic and paper bag fee proposal.  
Proposed CB13-0501 to Amend Chapter 48 (Solid Waste) of the  
Revised Municipal 6 Code to add an Article IX (Disposable Bag  
Fees). With public comment**

*Councilmember Debbie Ortega, At-Large; Doug Linkhart, Manager of  
Environmental Health; Laurie Heydman, City Attorney's Office*

### Presentations

**1.      Animal Care & Control (ACC) Report.  
*Alice Nightengale, Environmental Health***