



MAYOR-COUNCIL AGENDA

Tuesday, March 29, 2011 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

- A. Mayor's Office - Suzan Moore
RR11-0210 *Approves the following mayoral reappointments of Lawrence Left Hand Bull and Carol Berry to the Denver American Indian Commission for a term effective immediately and expiring November 11, 2011 and the mayoral appointments of Niabi Hart and Rose Red Elk to the Denver American Indian Commission for a term effective immediately and expiring January 11, 2013.
- B. Budget and Management - Mike Roque/Catherine Dockery
BR11-0207 *Approves closing out the Census 2010 Program in the Human Services Special Revenue Fund and transferring the cash balance of \$17,609.16 to the General Fund.
- C. Community Planning and Development - Chris Gleissner
BR11-0153 *Rezones 2090 S. Galapago from E-TU-C to U-MX-3 in Council District 7.
BR11-0154 *Rezones the parcel at Pennsylvania and E. 14th Ave. from G-MS-5 to G-RO-5 in Council District 10.
- D. Economic Development - Seneca Holmes
BR11-0204 *Accepts a Denver Enterprise Zone Marketing grant from the State of Colorado Office of Economic Development in the amount of \$12,500 with an equal match from the City, to support marketing of activities, organizations, and projects in Denver Enterprise Zones.
BR11-0205 *Approves a grant acceptance from HUD in the amount of \$2,026,698 with a City match of \$269,766 for the Lead Based Paint Hazard Control Program to address lead-based paint hazards in low to moderate income households in Denver over the next 3 years.
BR11-0206 *Approves a contract with Northeast Denver Housing Center in the amount of \$2,280,444 through February 28, 2014 to carry out the Lead Based Paint Hazard Control program.
- E. Education and Children - Kay Franklin
BR11-0203 *Approves an amendment to Denver Public Schools Head Start Agreement to extend the term 6 months and increase funding by an additional \$653,996 (GE00332-1).
- F. Finance - Andrew Johnston/Tracy Huggins
BR11-0197 Approves the Globeville Commercial Urban Redevelopment Plan authorizing the creation of an urban redevelopment area in Adams County and Denver; and authorizes property and sales tax increment financing.
BR11-0198 Approves a Cooperation Agreement among the City and County of Denver, Adams County, and the Denver Urban Renewal Authority for the Globeville Commercial Urban Redevelopment Area to establish parameters for tax increment financing for Denver and Adams County incremental property and sales taxes; and repayment obligations related to the "initial project" (XC1A013).

- G. Public Works - Kimberly Watanabe/Debra Baca
 - BR11-0208 *Approves an additional \$250,000 to the Purchase Order for tipping fees at the Denver and Arapahoe Disposal Site.
 - RR11-0209 *Dedicates a parcel of land as Public Right of Way as Federal Boulevard located at the intersection of W. 12th Avenue and Federal Boulevard in Council District 3.
- H. Technology Services - Renee Salois
 - BR11-0202 *Approves a purchase order with Oracle America for a one-year term for the annual maintenance and support for PeopleSoft database in the amount of \$560,056.82.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

- A. City Attorney's Office - Suzanne Fasing

*indicates consent agenda item **indicates the item will be on committee agenda this week