



DENVER
THE MILE HIGH CITY

MAYOR-COUNCIL AGENDA

Tuesday, January 25, 2011 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

- A. Career Service Authority - Bruce Backer/Roberta Monaco
BR11-0017 *Approves increasing the minimum wage from \$7.24 per hour to \$7.36 per hour to comply with the State of Colorado's minimum wage increase in 2011. This increase will impact the Short Range Schedule A and Community Rate Schedule B in the Classification and Pay Plan.
- B. General Services - Michael Romero/Joe Saporito
BR10-1152 Approves a security personnel contract with HSS, Inc. in the total amount of \$30 million to provide professional security services at various City facilities.

BR11-0016 *Approves a one-year Master Purchase Order between the City and Independent Stationers for various office supplies with the option of four yearly extensions. It is anticipated that the City will spend \$1.5 million annually (5595U0111).
- C. Public Works - Debra Baca
BR11-0011 *Relinquishes the easements in the alley bounded by Walnut, 11th and 12th Streets and Auraria Parkway which were reserved by Ordinance 24, Series of 1939 in Council District 9.

BR11-0012 *Vacates a 737 sf. (21'x42') portion of Walnut Street at 319 Walnut without reservations in Council District 9.

RR11-0046 *Grants a revocable permit to Blackbird, LLC to encroach into the right-of-way of E. 7th Ave. with a patio, railing, awning, and to narrow, xeriscape and plant trees in the tree lawn at 700 Colorado (the Snooze restaurant) in Council District 5. ROW # 2010-0459-01.

RR11-0047 *Grants a revocable permit to the City to encroach into the right-of-way with rebuilt steps at the main entrance to the former Police building, a surplus building to be sold, at 20 E. Center Ave. in Council District 7.
- D. Safety - Mel Thompson/Jeannie Springer
BR11-0006 Accepts \$600,000 from School District No. 1 in partial support for 15 Denver Police school resource officers in the Denver Public Schools and amends the existing agreement accordingly.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

- A. City Attorney's Office - Thom Bigler

B. City Attorney's Office - Thom Bigler

*indicates consent agenda item **indicates the item will be on committee agenda this week