



## MAYOR-COUNCIL AGENDA

Tuesday, April 24, 2012 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

#### A. Arts & Venues Denver - Amy Lindsey

BR12-0293 \*Approves a contract with touchPoint Partners (TPP) (THTRS-201205232) to develop a marketing program for local sustainable businesses at a discounted rate for City inventory (such as booth space at Red Rocks) with the City receiving 50% of additional private sponsorships that TPP obtains for the program.

BR12-0298 \*Approves a revenue contract with MillerCoors (THTRS-201205437) for the exclusive malt beverage advertising rights and certain signage rights for Red Rocks Amphitheatre, the Denver Coliseum, Boettcher Concert Hall, the Buell Theatre, the Newton Auditorium/Ellie Caulkins Opera House and the Colorado Convention Center for annual revenue of \$675,000.

#### B. Career Service Authority - Bruce Backer

BR12-0258 \*Approves classification notice #1360 to create the following new classes: Combination Inspector I (622-T), Combination Inspector II (624-T), Chief Combination Inspector (812-T) and Trades Inspector (621-T) and abolish Public Safety Inspector (621-T)

#### C. City Council - Councilman Brooks

BR12-0241 \*\*Adopts an ordinance to prohibit unauthorized camping on public or private property; defines camping; and sets forth specific procedures for enforcing the prohibition.

#### D. Community Planning and Development - Steve Nalley/Chris Gleissner

BR12-0261 Changes the zoning classification from I-A, UO-2 (light industrial, billboard overlay) to C-MS-12 (urban center context, main street, 12 stories) to allow for development consistent with the 41st and Fox Station Area Plan at 3901 and 3965 Fox in Council District 9.

BR12-0264 Changes the zoning classification from U-TU-C (urban neighborhood context, two-unit, 55 sf min. lot) to U-MS-2X (urban neighborhood context, small scale imbedded mixed use on local street) at 1804 S. Pearl in Council District 7.

BR12-0265 Changes the zoning classification PUD #614 (Planned Unit Development for a hotel) to PUD-G (Planned Unit Development-General) to allow for future mixed use development on the southeast corner of 8th Ave. and Colorado in Council District 5.

#### E. Denver International Airport - Brian Elms

BR12-0294 \*Adds \$1 million to the contract with CenturyLink (CE15006) for on-call technical systems support including analytic services, project management services, infrastructure services, voice and data network services and operations systems design and implementation for the airport.

BR12-0295 \*Approves an 18-month no-cost extension for the contract with Woolpert (# CE92068) to develop a new datum and coordinate system as required by the Federal Aviation Agency for the airport.

F. Public Works - Nancy Kuhn

BR12-0296 \*Vacates a portion of public right-of-way to the adjacent property owner at the corner of W. 32nd Ave and the alley near Tejon in Council District 9.

BR12-0297 \*Approves a \$700,000 contract with AECOM Technical Services with a term through 6-30-14 to complete an assessment of the Focus Model under a \$2 million Federal Transit Administration Alternatives Analysis Grant for the East Colfax Corridor in Council Districts 5, 8 and 10. (PWADM-201205425)

G. Purchasing - Michael Romero

BR12-0292 \*Adds \$710,000 to the Master Purchase Order with Wagner Equipment Company for OEM Caterpillar™ Heavy Equipment parts and components.

H. Safety - Jeannie Springer

BR12-0290 \*Approves a proposed grant agreement and expenditures to the Office of National Drug Control Policy (ONDCP) contract concerning the High Intensity Drug Trafficking Area (HIDTA) FY2012 program (G12RM0018A) funding in the amount of \$951,119 to be used for three public safety initiatives, staffing, and equipment.

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

A. City Attorney's Office - David Cooke/Scott Martinez

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week