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## Business, Workforce & Sustainability Committee Agenda

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Wednesday, August 17, 2011 1:30 PM City & County Building, Room 391

**Committee Members:** Brown, Chair; Brooks, Co-Chair; Faatz; Herndon; Kniech;  
Lehmann; Ortega

**Committee Staff:** Shelley Smith

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### Presentations

1. [USA Pro Cycling Challenge](#)  
*Kevin Scott, Arts & Venues Denver*

### Bill Requests

- BR11-0596 [Amends](#) the code concerning certain licensing fees for  
**medical marijuana businesses.**  
*David Broadwell, Assistant City Attorney*