



MAYOR-COUNCIL AGENDA

Tuesday, February 15, 2011 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Denver International Airport - Brian Elms

BR11-0074 *Approves a Non-Disturbance, Attornment, and Concession Agreement with Sunglass Hut Trading, LLC at Denver International Airport. (AR7A020).

B. Human Services - Ron Mitchell

BR11-0069 *Adds \$46,728.00 in grant funds to and extends for six months the contract with Regents of the University of Colorado for services related to substance exposed infants and their families. (CE61304-4).

BR11-0070 *Approves a no-cost extension for one year for the contract with Arapahoe House for substance abuse treatment and evaluation services. (GE72332-6).

BR11-0072 *Accepts \$1,060,000 in 2011-2012 Community Service Block Grant funds to the Department of Human Services for services addressing poverty. (GC11009).

BR11-0073 *Accepts \$358,176 in 2010-2011 funding from the U.S. Dept. of Housing and Urban Development for Shelter Plus Care to provide 41 units of sponsor based rental assistance for the Women's Project to help chronically homeless women with mental illnesses obtain and remain in housing. (GC01076).

C. Public Works - James Barwick/Debra Baca

BR11-0077 *Approves a Construction Contract with Concrete Works of Colorado, Inc. in the amount of \$5,744,766.46 for the South Broadway Reconstruction – Yale to Wesley, a Better Denver Bond Program in Council District 7. (CE03054).

RR11-0083 *Dedicates 12 tracts of land located general between Quebec, Uinta Way, 4th Ave. and Academy Blvd. as public rights-of-way in Lowry Filing No. 5 in Council District 5. ROW # 2010-0044.

RR11-0084 *Dedicates a parcel of land as part of the public right-of-way of W. 2nd Ave. west of its intersection with Kalamath in Council District 9. ROW # 2006-0660-05.

RR11-0085 *Corrects a typographical error in resolution granting a revocable permit to Denver Public Schools to encroach into the public right-of-way with non-potable water tap at East High School in Council District 8. ROW # 2010-0221-01.

RR11-0086 *Corrects a typographical error in the resolution granting a revocable permit to Focus Property Group to encroach into the public right-of-way with a 2,500 gallon grease trap in the northeast corner of the alley behind 2148 Larimer, not with a parking garage sign, in Council District 9. ROW # 2010-0248-01.

RR11-0087 *Dedicates 5 tracts generally located between Syracuse, Uinta Way, 6th Ave. & 5th Ave. as public rights-of-way in Lowry Filing No. 6 in Council District 5. ROW # 2010-0044.

D. Safety - Mel Thompson/Lt. Ernie Martinez

BR11-0082 *Adds \$152,376.75 to the contract with Avrio Group Surveillance Solutions, LLC to expand HALO cameras in 10 addition locations (Two on the Colfax Corridor and Eight at the Sun Valley/FasTracks area) using funds from the Colfax Business Improvement District and Neighborhood Bond funding. (GE82165-2).

- E. Solid Waste Management - John Burton
BR11-0092 *Approves a purchase order in the amount \$569,006 for two Refuse Barrel Loaders for Solid Waste.

- F. Theatres and Arenas - Colin Lewis
BR11-0075 *Approves a sixth amendment to the existing contract with Service American Corporation doing business as Centerplate, to provide that payments owed to the City shall be made in care of SMG, the management company retained by the City to manage the Convention Center Complex. (RC9X011-6).

BR11-0076 *Approves an amendment to the existing contract with SMG to pay, on behalf of the City, all approved budget operating expenses for the Convention Center Complex. (CE93003-1).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week