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## Land Use, Transportation & Infrastructure Committee Agenda

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**Tuesday, November 20, 2012 10:30 AM City & County Building, Room 391**

**Committee Members:** Robb, Chair; Montero, Vice-Chair; Brown; Lehmann; López; Shepherd

**Committee Staff:** Gretchen Williams

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**Bill Request:**

**BR12-0\_\_\_ 1) Map amendment: 2150 S. Downing.**

**Presentation:**

**Mayor's Bicycle Advisory Committee**