



## MAYOR-COUNCIL AGENDA

Tuesday, April 17, 2012 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

#### A. Arts & Venues Denver - Tad Bowman

BR12-0269 Approves a user agreement for the Denver Coliseum with a minor league hockey team. (CE 201102885-00)

#### B. Boards and Commissions - Anthony Aragon

RR12-0260 \*Approves the Mayoral appointments of MacKenzie Roebuck-Walsh and Dennis Varela to the Denver Women's Commission for terms effective immediately and expiring on June 30, 2013 or until a successor is duly appointed.

#### C. Denver International Airport - Brian Elms

BR12-0271 \*Extends the \$165,000 lease with Air General's Support Facilities for space for the British Airways cargo handler through the end of 2012 (AR 56027-02).

BR12-0272 \*Approves a purchase request for three Fire Fighting F550 Patrol units at a total cost of \$687,691.00 (00156584).

BR12-0274 Approves a Professional Services Agreement with Metrix Advisors, LLC to serve as the Third Party Administrator (TPA) of the Premium Value Concession Program.(PLANE201101366-00).

BR12-0273 Approves a Standard Consumer Service Concession Agreement with A Massage, Inc. d/b/a A Massage to relocate to Concourse A for two years (201204545-00).

BR12-0275 Executes an Advertising License Agreement with Clear Channel Outdoor, Inc. to design, develop, install new or refurbish, operate, manage and maintain an art advertising program at the Airport (201205012).

BR12-0276 Approves a Standard Food and Beverage Concession Agreement with DIA Wine Bar Partnership dba Vino Volo in Concourse A (201204318-00).

BR12-0277 Approves a Standard Food and Beverage Concession Agreement with Mission Yogurt, Inc. d/b/a Root Down in Concourse C (201204889-00).

BR12-0278 Approves a revenue Concession Agreement with Tugals, LLC d/b/a Bella to operate a Beauty and Personal Care product store in Concourse A (201204948-00).

BR12-0279 Approves a revenue Concession Agreement for TBS AIR II, LLC d/b/a The Body Shop to operate a Beauty and Personal Care product store on Concourse C (2012045999-00).

#### D. Finance - Lisa Lumley/Guadalupe Gutierrez

BR12-0267 \*Extends the lease with Colorado Studios for Denver 8 at the Stapleton location through the end of 2012 for \$130,901.36 while the new Denver 8 space located in the City and County Building is completed (CE73018-6).

BR12-0281 Authorizes the Manager of Finance to enter into a Lease Purchase Agreement and to allow the Trustee on behalf of the Leasing Trust to execute and deliver up to \$45 million Series 2012C1-C3 Certificates of Participation for the purpose of funding improvements related to the East Corridor Project.

E. Fire - Joseph Gonzales/Laura Wachter

BR12-0226 Approves clarifications to the 2011 Denver amendments to the 2009 International Building and Fire Codes that were approved by Denver City Council on June 13, 2011.

BR12-0283 Approves the Collective Bargaining Agreement with the Denver Fire Fighters – Local 858, IAFF and AFL-CIO for the years 2013, 2014, and 2015.

F. Public Works - Stacie Loucks

BR12-0266 \*Approves a \$2,027,590 contract with Steer Davies Gleave to prepare a Federal Transit Administration Alternatives Analysis and Environmental Analysis for the East Colfax Corridor, with a \$1,358,485 FTA grant and 12% DSBO goal exceeded at 21%, in Council Districts 5, 8 and 10. (CE201205297)

G. Safety - Eric Tade

BR12-0259 \*Approves a license and agreement with the Colorado Department of Public Health and Environment/Air Pollution Control Division to install and operate an air monitor facility at Fire Station 20 in Council District 3 (FIRES-201204935).

H. Technology Services - Renee Salois

BR12-0280 \*Corrects the previously passed ordinance approving a \$576,857.97 payment to PeopleSoft Enterprise for maintenance and support services through March 19, 2013 by attaching the correct purchase order EAPPS000002205.

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week